**ANNUAL GSSA CONGRESS**

**APPLICATION FOR STUDENT SPONSORSHIP**

(Email to admin@grassland.org.za)

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| **DELEGATE DETAILS** |
| Title: |  | Initials: |  | First Name: |  |
| Surname: |  | Name for name tag: |  |
| Institution: |  |
| Address: |  |
| City: |  | Postal Code: |  | Country: |  |
| Tel: |  | Fax: |  | Cell: |  |
| E-mail: |  |
| Special diet (if any): |  |
| **SCIENTIFIC PROGRAMME** |
| Platform? (tick) |  | Poster? (tick) |  | Research Proposal? (tick) |  |
| Title/s: |  |
|  |
| **BRIEF CURRICULUM VITAE** |
| Specify degrees achieved with major subjects and/or theses titles: |
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| Details of two references: |
| Name and surname | Institute | Telephone | Email |
|  |  |  |  |
|  |  |  |  |
| **ATTACHMENTS** |
|  | Detailed abstract of presentation/s |
|  | Proof of registration at academic institution |
|  | Academic record for all qualifications obtained |
|  | Motivation from supervisor for attendance and for financial assistance |
| **PLEASE NOTE:**1. **Only students attending the Congress for the first time and presenting either a poster or a platform presentation are eligible to apply for sponsorship. Posters in the research proposal session qualify.**
2. **Sponsored students will be obliged to assist the Organising Committee and Congress Administrator.**
3. **Sponsorship includes all meals from Monday supper to Thursday supper, but no breakfasts.**
4. **Accommodation is NOT included.**
5. **Transport to and from the venue is NOT included.**
6. **Only applications received before 25 March 2016 will be considered.**
7. **Applicants will be informed of the decision of the Organising Committee by mid-April. If unsuccessful, they will still qualify for the early bird student registration fee.**
8. **A report must be submitted to the Congress Administrator within two weeks following the Congress.**
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