**ANNUAL GSSA CONGRESS**

**APPLICATION FOR STUDENT SPONSORSHIP**

(Email to admin@grassland.org.za)

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| **DELEGATE DETAILS** | | | | | | | | | | | | | | | | | | | | |
| Title: | |  | | | | Initials: | | |  | First Name: | | | | | |  | | | | |
| Surname: | | | |  | | | | | | Name for name tag: | | | | | | |  | | | |
| Institution: | | | | |  | | | | | | | | | | | | | | | |
| Address: | | | |  | | | | | | | | | | | | | | | | |
| City: | | |  | | | | | | Postal Code: | | |  | | | Country: | | | |  | |
| Tel: | | |  | | | | | | Fax: |  | | | | | Cell: | | |  | | |
| E-mail: | | |  | | | | | | | | | | | | | | | | | |
| Special diet (if any): | | | | | | | |  | | | | | | | | | | | | |
| **SCIENTIFIC PROGRAMME** | | | | | | | | | | | | | | | | | | | | |
| Platform? (tick) | | | | | |  | | | Poster? (tick) | | |  | | Research Proposal? (tick) | | | | | |  |
| Title/s: | | | | | | |  | | | | | | | | | | | | | |
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| **BRIEF CURRICULUM VITAE** | | | | | | | | | | | | | | | | | | | | |
| Specify degrees achieved with major subjects and/or theses titles: | | | | | | | | | | | | | | | | | | | | |
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| Details of two references: | | | | | | | | | | | | | | | | | | | | |
| Name and surname | | | | | | | | Institute | | | Telephone | | Email | | | | | | | |
|  | | | | | | | |  | | |  | |  | | | | | | | |
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| **ATTACHMENTS** | | | | | | | | | | | | | | | | | | | | |
|  | Detailed abstract of presentation/s | | | | | | | | | | | | | | | | | | | |
|  | Proof of registration at academic institution | | | | | | | | | | | | | | | | | | | |
|  | Academic record for all qualifications obtained | | | | | | | | | | | | | | | | | | | |
|  | Motivation from supervisor for attendance and for financial assistance | | | | | | | | | | | | | | | | | | | |
| **PLEASE NOTE:**   1. **Only students attending the Congress for the first time and presenting either a poster or a platform presentation are eligible to apply for sponsorship. Posters in the research proposal session qualify.** 2. **Sponsored students will be obliged to assist the Organising Committee and Congress Administrator.** 3. **Sponsorship includes all meals from Monday supper to Thursday supper, but no breakfasts.** 4. **Accommodation is NOT included.** 5. **Transport to and from the venue is NOT included.** 6. **Only applications received before 25 March 2016 will be considered.** 7. **Applicants will be informed of the decision of the Organising Committee by mid-April. If unsuccessful, they will still qualify for the early bird student registration fee.** 8. **A report must be submitted to the Congress Administrator within two weeks following the Congress.** | | | | | | | | | | | | | | | | | | | | |